



Kilbrittain Parish

Weekly Bulletin

No 421

26 June 2022

13th Sunday in Ordinary Time

Masses This Week

MONDAY: 9.00 am

TUESDAY: No Mass

WED, THURS & FRI: 9.00 am

SATURDAY: 10.00 am

First Friday

Next Friday, July 1st. Usual calls will be made to the sick and housebound.

Corpus Christi Procession

Our return to the traditional Procession couldn't have gone better last Sunday. Full credit and sincere thanks to the huge number of individuals whose planning and time-consuming work ensured the success of the occasion. Thanks also to the Adorers during the afternoon and a word of appreciation for those village residents who displayed holy images or flowers along the way.

Eucharistic Adoration

Mondays 9.30 am to 1.00 pm

Wednesdays 2.00 to 8.00 p m

"The Eucharist is the source and summit of the Christian Life." *Vatican II*

Trócaire Lenten Campaign

The amount of €830 from our 2022 Trócaire boxes has been forwarded and acknowledged.

(You'll notice that the letter of thanks reproduced in the porches only mentions the donation as coming from myself. To avoid mixing Trocaire money and parish money for the annual parish audit, I have the habit of lodging the Trocaire donations in my own bank account and then sending Trócaire a personal cheque. Because of this I'm favoured with begging letters from Trócaire almost weekly for the rest of the year!)

The Creed(s)

The Creed is a summary of core Christian belief. There are two versions of the Creed which can be used at Mass, the Apostles' Creed and the Nicene Creed.

The shorter of the two, the Apostles' Creed, was composed by the very early Church, probably not later than 140 AD.

As time went on, heresies arose questioning some of the Christian teachings. The most serious of the first waves of heresies was the Arian heresy, led by a priest called Arius. He maintained that Jesus was not God, only a spirit sent by God into the world. This challenged the beliefs that the Church held about the relationship between the Father, the Son and the Holy Spirit and, just as importantly, meant that if Jesus was pure spirit, his suffering and death for our salvation could not have been real human experiences or a real sacrifice.

Over the course of two Church Councils -- in Nicea, Turkey 325 AD and Istanbul 381 AD -- the Apostles' Creed was lengthened to include a more detailed teaching of these beliefs. This new Creed is known as the Nicene Creed, after the Council of Nicea.

The first sentences of the Nicene Creed lay out in a clear and detailed manner the equality of Jesus as God with the Father and his nature as truly human:

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. And in one Lord Jesus Christ, the Only-begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

The next most important addition spells out the place and function of God the Holy Spirit: **And in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.**

The publisher of the reverse side of this Bulletin alternates between the two Creeds for different Church Seasons in order to give the congregations an opportunity to get to know both versions.

The Creed can also be replaced at any Mass by the Renewal of Baptismal Promises

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BAPTISMS:
Sat and 11.30 Sun or by arrangement.

EUCCHARISTIC ADORATION:
Mon 9:30 to 1; Wed 2 to 8

Items for the Bulletin can be given or emailed to Denis and Margaret Collins: killeenskilbrittain@yahoo.ie or to Fr Cremin: mail@frcremmin.com.
Deadline for receipt of submissions each week is Thurs night 9.00 pm.
Weekly Bulletin and archive since 2013 online at <http://www.kilbrittain.org>