



No 399

# Kilbrittain Parish Weekly Bulletin

23rd January 2022

## 3rd SUNDAY IN ORDINARY TIME

### Bereavement

We commend to the care of God the soul of **Eugene Sheehy, Ratharoon** who died this week.

### Masses this week

Monday: 9.00am  
Tuesday: NO MASS  
Wed, Thurs and Fri 9.00 am  
Saturday 10.00 am

### Eucharistic Adoration

Mondays 9.30 am to 1.00 pm  
Wednesdays 2.00 to 8.00 p m

### Sacraments 2022

Last week the bishop communicated to parishes and schools to announce arrangements for First Holy Communion and Confirmation. By agreement with the National School, First Holy

Communion will be on Sat 14th May at 11.00 am with First Penance on Tue 22nd Feb at 11.00 am. This year again the bishop will not be travelling out for Confirmation and will once more be deputising Parish Priests through special faculties to administer the Sacrament for their own schools. Kilbrittain Confirmations will be on Thursday, 24th March at 10.30 am.

### ST PATRICK'S CHURCH, KILBRITTAIN

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BAPTISMS:  
Sat and 11.30 Sun or by arrangement.

EUCCHARISTIC ADORATION:  
Mon 9:30 to 1; Wed 2 to 8

### THE SYMBOLS OF THE GOSPELS

Every one of the four gospels was written from a certain point of view. Very often on stained glass windows the writers of the gospels are pictured; and usually to each there is attached a symbol. The symbols vary but one of the commonest allocations is this.

The emblem of **Mark** is a **man**.

Mark is the simplest and most straightforward of the gospels. It has been well said that its characteristic is realism. It is the nearest to being a report of Jesus' life.



The emblem of **Matthew** is a **lion**. Matthew was a Jew writing for Jews and he saw in Jesus the Messiah, the lion of the Tribe of Judah, the



one whom all the prophets had predicted.

The emblem of **John** is the **eagle**. The eagle can fly higher than any other bird. It is said that of all creatures only the eagle can look straight into the sun. John is the theological gospel; its flights of thought are higher than those of any of the others. It is the gospel where the philosopher can find themes to think about for a lifetime and to solve only in eternity.



The symbol of **Luke** is the **calf**. The calf is the animal for sacrifice; and Luke saw in Jesus the sacrifice for all the world.



In Luke above all, the barriers are broken down and Jesus is for Jew and gentile, saint and sinner alike. He is the saviour of the world.

*William Barclay: 'The Daily Study Bible'*

Items for the Bulletin can be given or emailed to Denis and Margaret Collins: [killeenskilbrittain@yahoo.ie](mailto:killeenskilbrittain@yahoo.ie) or to Fr Cremin: [mail@frcremmin.com](mailto:mail@frcremmin.com). Deadline for receipt of submissions each week is Thurs night 9.00 pm. Weekly Bulletin and archive since 2013 online at <http://www.kilbrittain.org>