



No 374

Kilbrittain Parish Weekly Bulletin

01 August 2021

18th Sunday in Ordinary Time

Weekday Masses This Week

Monday (BANK HOLIDAY)

10.00 am

Tuesday to Friday

9.00 am

All Masses livestreamed.

No morning Mass on Saturday

First Friday

Next Friday is the First Friday of August. Usual calls to the sick and housebound will be done during the week. *If you are housebound, even temporarily during this Covid time, I'd be happy to include you in the First Friday calls.*

Eucharistic Adoration

PLEASE NOTE: As is customary on Bank Holidays, there will be no Adoration on Monday Morning next. Usual Adoration on Wed afternoon.

Townland Rotas

This Weekend

7.00 pm -- L to Village

8.00 pm -- A to C

10.30 am -- F to K

Next Weekend

7.00 pm -- A to C

8.00 pm -- F to K

10.30 am - L to Village

Please try to follow rota if you can at all.

Live-In Homecare

Some people may not be aware that there are companies who provide live-in care for the elderly as an alternative to nursing homes at what they claim are affordable rates. If you're interested in finding out more, one such enterprise is ALHomecare: www.alhomecare.ie

Website: www.kilbrittain.org

BAPTISMS:

Sat and 11.30 Sun or by arrangement.

EUCCHARISTIC ADORATION:

Mon 9:30 to 1; Wed 2 to 8

**ST PATRICK'S CHURCH,
KILBRITTAIN**

Fr Jerry Cremin PP

Member of Irish Confraternity of Catholic Clergy

023-8849637 / 087-7857712

Email: mail@frcremin.com.

parish@kilbrittain.org

Anam Cara

Parent and Sibling Bereavement Support Group. Charitable Organization. www.anamcara.ie

Latin Mass

This week's Irish Catholic is reporting that Bishop Gavin is allowing the daily Latin Mass to continue in SS Peter & Pauls, Cork. I used to go to those Masses frequently before Covid and found they helped increase my reverence for the Real Presence and I'm grateful to Bishop Gavin for this decision. The Archbishop of Dublin has likewise indicated that there will be no change in the Archdiocese.

The Mass which was adopted after Vatican II only kept 17% of the prayers which were in the Latin Missal. Thus, inevitably, a lot of babies got thrown out with the bathwater. The best example I can think of is the prayers for offering the bread and wine at Mass which were replaced by the now familiar "*Blessed are you, Lord God of all creation, for in your goodness we have this bread to offer etc*".

Despite this being in itself a very fitting and expressive prayer it omits a lot of the meaning of the prayer it replaced:

Receive, O Holy Father, almighty and eternal God, this spotless

host, which I, Thine unworthy servant, offer unto Thee, my living and true God, for my innumerable sins, offences, and negligences, and for all here present; and also for all faithful Christians both living and dead, that it may profit me and them for salvation unto life everlasting. Amen.

We offer Thee, O Lord, the chalice of salvation, pleading Thy clemency, that it may ascend in the sight of Thy divine majesty, with a sweet fragrance, for our salvation and for that of the whole world.

Receive, O holy Trinity, this oblation which we offer to Thee in remembrance of the Passion, Resurrection, and Ascension of Our Lord Jesus Christ, and in honor of blessed Mary, ever virgin, blessed John the Baptist, the holy apostles Peter and Paul, and of these and of all the saints; that it may avail unto their honour and our salvation, and may they deign to intercede in heaven for us who honour their memory here on earth. Through the same Christ, our Lord. Amen.

Fr Jerry